| FORM | U.S. El | | | TAL PROTE | | ON AGENCY | - | I. EPA I.D. NUMBER | Table 1 | | | |
|--|---|-----------|------------------|---------------------------------|--|--|---|--|---------|----------------|---------------------------------|----------------|
| 1 GENERAL | GENERAL INFORMATION Consolidated Permits Program (Read the "General Instructions" before starting) | | | | | | | | | | | D |
| LABEL ITEMS | (Read | the G | enera | II INSUIDCIONS | Deic | ore starting) | 112 | GENERAL INST | RUCTIO | SNC | 13 14 | 15 |
| EPA I.D. NUMBER | | | | | | | 11 | reprinted label has been prated place. Review the | | | | |
| III. FACILITY NAME | | | | | | | 14 | of it is incorrect, cross thro | | | The second second second second | , 11 |
| III. FACILITY NAME | | | | | | | ./3 | ct data in the appropriate | | | | |
| V. FACILITY MAILING ADDRESS | PLEASE PLACE LABEL IN THIS SPACE | | | | | | if any of the preprinted data is absent (the area to the left of the label space lists the information that should appear), please provide it in the proper fill-in area(s) below. If the label is complete and correct, you need | | | | | |
| VI. FACILITY LOCATION | | | | | | | not complete Items I, II, V, VI (except VI-B which must be completed regardless). Complete all items if no label has been provided. Refer to the instructions for detailed item descriptions and for the legal authorizations under which this data is collected. | | | | | |
| II. POLLUTANT CHARACTERISTI | CS | - | umun | | min | | | | | | | |
| INSTRUCTIONS: Complete A thro form and the supplemental form list each question, you need not submit Section D of the instructions for def | ted in the parenthesis following t any of these forms. You may | the qu | uestic er "no | on. Mark "X" o" if your acti | ' in t | the box in the third column if the s | uppler | nental form is attached. If | you a | nswer . See | "no" to also, | this |
| SPECIFIC QU | ESTIONS | YES | 1200 000 | FORM | | SPECIFIC QU | ESTIO | NS | YES | NO | FORM | |
| | wned treatment works which | | | ATTACHED | B. | Does or will this facility (either | | | | | ATTACHE | D |
| results in a discharge to waters of the U.S.? (FORM 2A) | | | X 17 | 18 | | concentrated animal feeding production facility which resul the U.S.? (FORM 2B) | | | | X 20 | 21 | |
| C. Is this a facility which currently results in discharges to waters of the U.S. other than those described in A or B above? (FORM 2C) | | | 17 | X 18 | D. | Is this a proposed facility (other above) which will result in a dis (FORM 2D) | | | | X 20 | 21 | |
| | treat, store, or dispose of | 16 | | | F. | Do you or will you inject at this | | | | П | | |
| liazardous wastes: (FON | WI O) | | Х | | | effluent below the lowermost a quarter mile of the well bore, un | | | | X | | |
| G. Do you or will you inject at | this facility any produced water | 16 | 17 | 18 | Н. | water? (FORM 4) Do you or will you inject at this fa | acility f | luids for special | 19 | 20 | 21 | 393 |
| or other fluids which are brought to the surface in connection with conventional oil or natural gas pro- duction, inject fluids used for enhanced recovery of oil or natural gas, or inject fluids for storage of liquid | | | Х | | processes such as mining of sulfur by the Frasch process, solution mining of minerals, in situ combustion of fossil fuel, or recovery of geothermal energy? (FORM 4) | | | | | | | |
| of the 28 industrial categorand which will potentially en pollutant regulated under | tationary source which is one ories listed in the in-structions mit 100 tons per year of any air the Clean Air Act and may ttainment area? (FORM 5) | | 17 X | 18 | J. | Is this facility a proposed station of the 28 industrial categories which will potentially emit 250 to regulated under the Clean Air A in an attainment area? (FORM | listed ons pe | in the instructions and ryear of any air pollutant | | X | 21 | Griss Griss |
| III. NAME OF FACILITY | PARTIES AND AND ADDITION | 16 | 17 | 18 | | | | | 19 | 20 | 21 | |
| C SKIP Halifay County | Service Authority Le | iah | Str | eet Filte | r F | Plant | | | | | | |
| 15 16 29 30 | | | | | | | | | 69 | | | |
| IV. FACILITY CONTACT | A. NAME & TITLE (last, fire | t R ti | tlo) | | | | PHON | E (area code & no.) | | | Mileson. | |
| c 2 Mark Wilkerson, Su | | , 0. 11 | , | | | 434 | | 575 4255 | | | | |
| 15 16 | pormitoridadic | | | | | 45 46 48 | 4 | 9 51 52 - 55 | | | | |
| V. FACILITY MAILING ADDRESS | A. STREET OR P.O. B | lov. | | | | | | | | | 40000 | |
| C P.O. BOX 640 | A. STREET OR P.O. E | OX | | | | | | | | | | |
| 3 P.O. BOX 640 | | E E E | | T CONTRACT | | 45 | | | | | | |
| C | B. CITY OR TOWN | | | (Chila) | | C. STATE D. ZIP CODE | | | | | | |
| 4 Halifax | | | | | | VA 24558 | | | | | | |
| 15 16 VI. FACILITY LOCATION | Control of the Control | | | | | 40 41 42 47 51 | 72.4.5 | Second adaptical | | | 100 E.M. | |
| The state of the s | TREET, ROUTE NO. OR OTHER S | PECIF | IC IDE | NTIFIER | | Large Processing Street Control of the Control of t | | | | | | |
| 5 100 Leigh Street | | | | | | | | | | | | |
| 15 16 | B. COUNTY NAME | | | | | 45 | | | | | | |
| lifax | | | | | - | | | | | | | |
| 48 | | | | | 70 | | | | | | | |
| C | C. CITY OR TOWN | | | | | D. STATE E. ZIP CODE | F. | COUNTY CODE (If | | | | |
| 6 South Boston | | | | | | VA 24592 | | | | | | |
| 15 16 | KIND OF STREET | State (1) | | (2) H 安阳(3) | | 40 41 42 47 51 | | 52 54 | 0166 | | Better 1812 | 100 |

| | | FROM | | |
|--|--|------|--|--|
| | | | | |
| | | | | |

| VII. SIC CODES (4-digit, in order of priority) | | | | |
|---|--|----------------------------|--------------------------------|---|
| 7 4941 (specify) Production of potable distrib | | NA 6 11 | (specify) | |
| C. THIRD (specify) | C | NA | D, FOURT | Н |
| 15 16 19 | 7 | | 0 | |
| VIII. OPERATOR INFORMATION | ANAME | | | |
| Halifax County Service Authorit | A. NAME | | | B. Is the name listed in item VII A also the owner? X YES NO |
| 15 16 C. STATUS OF OPERATOR (Enter the | appropriate letter into the answer box: if "Other", | specify.) | | 58 66 D. PHONE (area code & no.) |
| F = FEDERAL M = PUBLIC (other than S = STATE O = OTHER (specify) P = PRIVATE | The state of the s | | C A 434 | 575 4255 |
| E. STREET | OR P.O. BOX | | | |
| P.O. BOX 640 | | 55 | | |
| F. CITY OR TOW | N Stores and I was a series | G. STATE | H. ZIP CODE XI. INDIAN | LAND |
| B Halifax | | VA | 24558 | the facility located on Indian lands? |
| 15 16 X. EXISTING ENVIRONMENTAL PERMITS | A Section of the sect | 0 41 42 | 47 51 5 | |
| A. NPDES (Discharges to Surface Water) | D, PSD (Air Emissions from F | Proposed Sources) | | |
| 9 N VA0089893 | 9 P NA | | | |
| B. UIC (Underground injections of Fluids) | E. OTHER (spe | cify) | 30 (Specify) | |
| 9 U NA 15 16 17 18 | 9 NA | | | |
| C. RCRA (Hazardous Wastes) | 10 15 16 17 18 F. OTHER (spe | cify) | 30 (Specify) | |
| A NA | 9 NA | | (Specify) | |
| 16 16 17 18 3 XI. MAP | 10 15 16 17 18 | (1) (1) (1) (2) (2) | 30 | |
| Attach to this application a topographic map of the location of each of its existing and proposed intake where it injects fluids underground. Include all spring tracked Figure 1 | and discharge structures, each of its | s hazardous wa | aste treatment, storage, or | disposal facilities, and each well |
| XII. NATURE OF BUSINESS (provide a brief description) | | | 4.1-14.6-12.2011 (201 | MARKET MARKET SALE |
| The facility is is a 3 mgd conventional for public distribution. The source of | coagulation, sedimentation supply is the Dan River. | , and filtrati | ion drinking water p | lant which produces water |
| XIII. CERTIFICATION (see instructions) | | | STATE SHOW | |
| I certify under penalty of law that I have personally my inquiry of those persons immediately responsi complete. I am aware that there are significant per | ble for obtaining the information cor | tained in the a | application, I believe that to | he information is true, accurate, and |
| A. NAME & OFFICIAL TITLE (type or print) William E. Jones, Executive Dir | rector William | B. SIGNATU | JRE | C. DATE SIGNED 6-45-03 |
| MMENTS FOR OFFICIAL USE ONLY | ector , while | W CVV | | |
| C C 16 16 | | | | |
| 16 10 | | | | 55 |